

**PUBLIC NOTICE**  
**2003 Tentative Schedule****All Workshops, Meetings and Public Hearings are subject to change**

All sessions are held in the Commission Chambers, 5<sup>th</sup> Floor, Leon County Courthouse unless otherwise indicated. Workshops are scheduled as needed on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays from 1:00 to 4:00 p.m. unless otherwise indicated.

<b>Month</b>	<b>Date</b>	<b>Time</b>	<b>Meeting Type</b>
<b>May 2003</b>	<b>Monday 26</b>	<b>Offices Closed</b>	<b>MEMORIAL DAY</b>
	<b><u>Tuesday 27</u></b>	<b>1:30 - 2:30 p.m.</b>	<b>Workshop by the Cultural Arts Planning Council</b>
		<b>2:30 - 4:00 p.m.</b>	<b>Workshop on Emergency Medical Services</b>
		<b>5:00 p.m.</b>	<b>Regular Meeting</b>
		<b><u>6:00 p.m.</u></b>	<b><u>Public Hearing on a Proposed Ordinance Amending the Leon County Land Development Code to Reduce the Required Planning Commission Public Hearing Notification from Thirty Days to Fifteen Days</u></b>
		<b><u>6:00 p.m.</u></b>	<b><u>First and Only Public Hearing on the Pre-Application for Authorization of Service Area to Operate a Sewer System Serving Properties Located North of Crowder Road and Between North Monroe Street and Wiggington Road</u></b>
	<b>Thursday 29</b>	<b>2:00 p.m.</b>	<b>Joint City/County Workshop on 2003-2 Comp Plan Amendments, County Commission Chambers</b>
<b><u>June 2003</u></b>	<b><u>Tuesday 10</u></b>	<b>1:30 - 4:00 p.m.</b>	<b>Workshop on Tentative Budget Balancing Strategies and Policy Guidance</b>
<b><u>2<sup>nd</sup> Tuesday</u></b>		<b>5:00 p.m.</b>	<b>Regular Meeting</b>
		<b>6:00 p.m.</b>	<b>Public Hearing on Adoption of a Non-Ad Valorem Assessment Roll for Gateshead Circle 2/3 - 2/3 Project</b>
		<b><u>6:00 p.m.</u></b>	<b><u>Public Hearing on a Rezoning Application, Implementing Future Land Use Plan Map Amendment Request</u></b>
	<b>Thursday 12</b>	<b>6:00 p.m.</b>	<b>Joint City/County Commissions Transmittal Hearing on 2003-2 Comp Plan Amendments, City Hall,</b>
	<b>Monday 16</b>	<b>1:00 p.m.</b>	<b>Intergovernmental Agency Meeting, Courthouse County Commission Chambers</b>
		<b>3:00 - 5:00 p.m.</b>	<b>MPO Meeting, Courthouse, Commission Chambers</b>
<b><u>3<sup>rd</sup> Tuesday</u></b>	<b><u>Tuesday 17</u></b>	<b><u>5:00 p.m.</u></b>	<b><u>Regular Meeting Canceled FAC Conference</u></b>
	<b><i>Wednesday 18- Friday 20</i></b>	<b><i>FAC Annual Conference</i></b>	<b><i>Orlando</i></b>

Month	Date	Time	Meeting Type
August 2003	Tuesday 12	No Meeting	BOARD RECESS
	Tuesday 19	No Meeting	BOARD RECESS
	4 <sup>th</sup> Tuesday Tuesday 26	5:00 p.m.	Regular Meeting
	Thursday 28	6:30 p.m.	District 1 Community Meeting Richardson-Lewis Health Dept., W. Orange Ave.
September 2003	Monday 1	Offices Closed	LABOR DAY
	Tuesday 2	6:30 p.m.	District 2 Community Meeting Fort Braden School, Highway 20
	Wednesday 3	6:30 p.m.	District 4 Community Meeting Killearn Lakes Elementary School, Deerlake Drive
	Thursday 4	6:30 p.m.	Districts 3 Community Meeting Canopy Oaks Elementary, Pointe View Drive
	2 <sup>nd</sup> Tuesday Tuesday 9	5:00 p.m.	Regular Meeting (Cancel Due to Budget Hearings)
	Wednesday 10	6:30 p.m.	District 5 Community Meeting Buck Lake Elementary, Pedrick Road
	Monday 15	1:00 p.m.	MPO Meeting, City Hall, City Commission Chambers
	Monday 15	3:00 - 5:00 p.m.*	Intergovernmental Agency Meeting, City Hall *Public Hearing - BP 2000 Budget to follow-6:00 p.m.
	3 <sup>rd</sup> Tuesday Tuesday 16	5:00 p.m.	Regular Meeting
	Tuesday 16	6:00 p.m.	First Public Hearing to Adopt Proposed Millages and Budgets
	4 <sup>th</sup> Tuesday Tuesday 23	5:00 p.m.	Regular Meeting
		6:00 p.m.	Joint City/County Commissions Adoption Hearing on 2003-2 Comp Plan Amendments, Courthouse, County Commission Chambers
	Tuesday 23	6:00 p.m.	Second Public Hearing to Adopt Final Millages and Budgets
	5 <sup>th</sup> Tuesday Tuesday 30	5:00 p.m.	Regular Meeting (Cancel)
October 2003	Monday 6	Offices Closed	YOM KIPPUR
	2 <sup>nd</sup> Tuesday Tuesday 14	5:00 p.m.	Regular Meeting
	Thursday 16	6:00 p.m.	Public Hearing - Joint City/County Commissions on 2004-1 Comp Plan Amendments, City Hall
	Monday 20	3:00 - 5:00 p.m.	Intergovernmental Agency Meeting, Courthouse, County Commission Chambers
	3 <sup>rd</sup> Tuesday Tuesday 21	5:00 p.m.	Regular Meeting (Cancel)

Month	Date	Time	Meeting Type
	Tuesday 28	2:30 p.m.	Workshop on 2004-1 Comp Plan Amendments, Courthouse, County Commission Chambers
4 <sup>th</sup> Tuesday		5:00 p.m.	Regular Meeting
November 2003	Tuesday 11	Offices Closed No Meeting	VETERANS DAY
	Monday 17	3:00 - 5:00 p.m.	MPO Meeting, Courthouse, Commission Chambers
3 <sup>rd</sup> Tuesday	Tuesday 18	5:00 p.m.	Regular Meeting (Hold Meeting Due to Holiday 2 <sup>nd</sup> Tuesday November 11, 2003)
	Thursday 20	2:00 p.m.	Joint City/County Commissions Workshop on 2004-1 Comp Plan Amendments, Courthouse, County Commission Chambers
4 <sup>th</sup> Tuesday	Tuesday 25	5:00 p.m.	Regular Meeting
	Thursday 27	Offices Closed	THANKSGIVING DAY
	Friday 28	Offices Closed	FRIDAY AFTER THANKSGIVING DAY
December 2003	Thursday 4	3:00 - 5:00 p.m.	Intergovernmental Agency Meeting, City Hall City Commission Chambers
	Monday 8	8:30am.-4:30pm.	Board Retreat, Amtrak, 918 Railroad Avenue
2 <sup>nd</sup> Tuesday	Tuesday 9	5:00 p.m.	Regular Meeting
	Thursday 11	6:00 p.m.	Joint City/County Commissions Transmittal Hearing on 2004-1 Comp Plan Amendments, City Hall,
	Tuesday 16	No Meeting	BOARD RECESS
	Tuesday 23	No Meeting	BOARD RECESS
	Thursday 25	Offices Closed	CHRISTMAS DAY
	Friday 26	Offices Closed	DAY AFTER CHRISTMAS DAY
	Tuesday 30	No Meeting	BOARD RECESS
January 2004	Thursday 1	Offices Closed	NEW YEARS DAY